

DECISION TITLE

Domestic Abuse and Violence Against Women and Girls Strategy 2023-2028

DECISION DETAILS/DESCRIPTION

To consider the report of the Cabinet Member for a Safer City seeking approval of the new Domestic Abuse and Violence Against Women and Girls Strategy 2023-2028.

PROPOSAL DETAILS FOR FORWARD PLAN**AUTHOR:****HEAD OF SERVICES/RESPONSIBLE PERSON:**

Name Caroline Bate, Lisa Erlandsen
 Title Senior Policy and Strategy Officer
 Email Caroline.Bate@southampton.gov.uk,
 Lisa.Erlandsen@southampton.gov.uk
 Tel Tel: +44 23 8254 5351,

Name Executive Director Communities, Culture
 and Homes
 Title
 Email
 Tel

TYPE OF DECISION	KEY DECISION
-------------------------	--------------

DECISION MAKER	Cabinet
-----------------------	---------

IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL	Open
---	------

LEAD CABINET MEMBER/OFFICER:	IN ASSOCIATION WITH:
Cabinet Member for Safer City	

DECISION DATE:	20 Dec 2022
-----------------------	-------------

WARDS AFFECTED:

All Wards	
-----------	--

MAIN CONSULTEES:	CONSULTATION METHOD:
Relevant Cabinet Members and officers in key council departments.	The relevant Cabinet Members, and officers in key council departments, have been consulted on this item, following a broader public consultation (and stakeholder engagement) on the issue.

**COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO /
 COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:**

Name, Title and
 Contact details
 By when:

**LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY
 DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT
 AUTHOR) :**

--

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details

--

By when:

--

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details

--

By when:

--

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :